

AGENDA  
October 13, 2020

All members six feet apart with face masks due to COVID-19 pandemic.

- I. Call meeting to order
- II. Establish a quorum and approve agenda
- III. Secretary's Report
- IV. Treasurer's Report
  - A. Monthly Finance Report
- V. Librarian's Report
  - A. Safe Deposit Box at GTSB
  - B. Digitizing project
  - C. Now quarantining books for 7 days as cases increase in county and surrounding counties
  - D. Auditor meeting went well
  - E. Neighboring dumpster will be moved to their property
- VI. Committee reports
- VII. Unfinished Business
- VIII. New Business

Next Meeting: Tuesday, November 3

